

CHURCH MATTERS.

Religious Notices.
FIRST PRESBYTERIAN CHURCH.—Rev. H. W. Ballantine, Pastor. Public worship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Sunday-school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month. Praise of morning service. Temperance meeting on Tuesday evenings. Prayer meeting Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

METHODIST EPISCOPAL CHURCH.—Rev. D. R. Lowrie, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Prayer meeting, Thursday evenings at 7.45. Class meetings, Tuesday and Friday evenings at 7.45.

THE WESTMINSTER PRESBYTERIAN CHURCH.—Fremont Street, corner Franklin. Rev. S. W. Duffield, Pastor. Sabbath services at 10.30 A. M. and 7.30 P. M. Sunday-school, 12 M. Weekly prayer meeting at 8 o'clock each Thursday evening in Chapel parlor.

CHRIST CHURCH (Episcopal).—Liberty Street. Rev. W. G. Farrington, D. D., Rector. Morning service, 10.30 o'clock. Second service, 4 P. M. Sunday-school at 2.45 P. M.

CHURCH OF THE SACRED HEART.—Rev. J. M. Nardello, Pastor. First mass, 8.30 A. M.; High mass, 10.30 A. M.; Vespers, 3 P. M. Sunday-school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL.—Held in Berkeley School-house, Bloomfield Avenue, every Sunday at 9 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

WATKINSVILLE M. E. CHURCH.—Rev. J. Cowans, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school, 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

ST. PAUL'S PROTESTANT EPISCOPAL CHURCH (Watkingsville).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30. Sunday-school, 3 P. M.

GERMAN PRESBYTERIAN CHURCH.—Rev. John M. Enslin, Pastor. Hours of service, 10.30 A. M. Sunday-school, 2 P. M. Prayer meeting, Tuesday evening, 7.45.

REFORMED CHURCH (Brookdale).—Rev. William G. E. See, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. Sunday-school, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday evening.

HOPE CHAPEL.—Sunday-school every Sabbath at 8.30 P. M. John G. Broughton, Superintendent.

SILVER LAKE.—Sabbath-School held every Sunday in the hall at 8 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening at 7.30 o'clock. Prayer and Conversational meeting, Friday evening.

BLOOMFIELD S. N. TEACHERS' NORMAL CLASS.—Rev. W. H. Broghead, Leader. Meets on Wednesday evening of each week, at 8 o'clock, in the Sunday-school rooms of the First Presbyterian Church. Sunday-school teachers, workers, and friends are cordially invited.

Baptist Church.

The Rev. S. Hartwell Pratt, of New York, preached in this church last Sabbath morning and evening. Text in the morning, John 14:9. "Hast thou been so long time with me and yet hast thou not known me, Philip?" The speaker said that the text contained a rebuke and a revelation. The following proposition was made and pretty clearly proven: "Christ is to every man what the individual takes Him to be." To some He is "a root out of dry ground." To some a model man, to others a prophet, a miracle worker. While to yet others He is the Rose of Sharon and the Lily of the Valley. Some think of Christ as one who died to save men, others think of Him as one who died to save me. Some Christians take Christ simply as a Saviour from sin, while others take Him as their burden bearer, their personal daily friend. Some Christians make the starting point the goal, and are constantly longing for the blessedness they knew when first they saw the Lord.

"It is a blessed thing to be born into the Kingdom of God, but to remain a baby is to be no more than a dwarf." A certain Baron died poor. His son, after the father's death, discovered a gold mine under the house in which his father had lived. The son worked the mine and became very rich. So many Christians live spiritually poor, though he has been living many years over a mine of great wealth, and has failed to discover the "riches of grace" stored in Christ.

The Romanist usually pierces Christ in the Manger and on the Cross. It is our privilege to go beyond the Cross, and know Christ in his resurrection life. To see him seated at the right hand of the Throne of God; our Advocate and Intercessor.

"Hast thou been so long time with me, and yet hast thou not known me, Philip?"

M. E. Church Appointments.

Among the appointments made at the recent Conference, the following may be of interest to our readers:
 The Rev. J. R. Lowrie returns to Bloomfield; Rev. M. D. Church goes to Montclair; Rev. John Crawford to New Brunswick; Rev. Jeremiah Collins returns to Watkingsville; Rev. J. W. Marshall to Roseville; Rev. Charles Laren of Belleville goes to Orange; Rev. David Walters goes to Belleville; Rev. Charles Little, of the Centenary Church of Newark, goes to East Orange; Rev. J. R. Wright of Orange will go to Newark; Rev. E. W. Burr and Rev. W. L. Hoagland return to Jersey City, Brookdale will be supplied by the Rev. O. R. Powell. Among the Presiding Elders the following changes are made: Rev. J. H. Knowles goes to Madison; Rev. Stephen L. Baldwin to Paterson and Rev. A. L. Brice to the Newark District.

Westminster Society.

The Westminster Society of Young People held a regular business meeting last Monday evening. After the reporting committee and the financial report were disposed of, Mr. G. Theron Moore gave an exhibition of views of Palestine by the help of his stereopticon. The pictures were remarkably good and came of great assistance to the collection. Rev. J. Lester Wells of Newark. The attendance was very large and the audience were decidedly pleased with the entertainment.

Meeting of School Trustees.

The Board of Education held their regular Monthly Meeting on Tuesday evening at the house of Mr. Chabrier Peloubet.

The report of Mr. J. B. Dunbar showed that the enrollment for the month ending Friday, March 21st, was 776, with a daily attendance of 668, or 86 per cent. The enrollment was distributed as follows: High School, 28; Grammar School, 314; Centre Primary, 196; Berkeley 145; Brookside, 83; the percent of attendance was, High School, 92; Grammar School 90; Centre Primary, 82; Berkeley 82; Brookside, 80.

The work of the month in school has been generally good. The work is now more regular, quiet, and satisfactory than at any time before during the past two years and a half. In many of the classes the air of earnestness and cheerfulness is most encouraging. This is particularly noticeable in several of the primary classes, and with the appreciable advance made in the character and amount of work done there, affords material for real congratulation. The advance in these classes has been a most necessary preliminary to all improvements in later work, as in school work all general improvement must begin at the beginning. Later effort can never fully revive early deficiencies. The bill of Mr. Charles Murray, for fuel furnished the School, amounting to \$53.13 was ordered paid.

On motion, it was voted, That all the work upon the New School be included in the carpenters' and masons' contracts.

The Board adjourned to meet April 15th to open bids.

The Library Hall Property.

Tuesday evening last a meeting was held of gentlemen interested in redeeming and improving the above mentioned property. It is probably well known to most of our readers that the property now belongs to the mortgagees, the Mutual Benefit Insurance Company of Newark. This Company has signified its willingness to dispose of the building for the amount of the mortgage, and a project is on foot to form a new company with a solid and substantial financial backing. Those who were present Tuesday evening, talked as if they meant to do it, as about thirty-five gentlemen in all have pledged themselves to help secure and retain the hall for public uses. It was thought best to adjourn for one week in order to secure a fuller attendance, and a more general expression of views. It is earnestly hoped that every public-spirited citizen interested in the matter will attend next Tuesday evening in Upper Library Hall. The question of what to become of this building is of the deepest interest to all. At the meeting Tuesday evening the plan which seemed to meet with most general approval is one which contemplates the building of the building, with a handsome frontage on Broad Street, and the entire refurnishing and refitting of the hall; the addition to contain first-class stores and flats. At the next meeting this plan will be presented more in detail.

Another Temperance Society.

The Reverend Father Nardello called a preliminary meeting last Sunday afternoon to organize a Temperance Association among his people, to be an adjunct to our late Reform movement, and to act in concert with it. Another meeting will be held next Sunday to complete the arrangements.

The Rev. Father has been very severe in his denunciations of the liquor traffic, particularly against the opening of saloons on Sundays, and for months has been threatening to withdraw the support of the church from the violators of Sunday law.

Let us first close up the unlicensed saloons and permit none to open on Sunday, under any pretext.

Judge Dupue's Charge to the Grand Jury.

BAD AMUSEMENTS AND LITERATURE.

At the opening of the Essex County Court this week, the Grand Jury for the April Term were sworn in. Mr. John Sherman is the Representative from Bloomfield.

In his charge the Judge said, among other things: "A correspondence between the Superintendent of the Society for the Prevention of Cruelty to Children and the Mayor of this city, and a note addressed by the Chief of Police to the manager of an Opera House in this city, have attracted attention to the subject of indecent publications and exhibitions. The communication of the Secretary of the Society calls attention to the habit of newsdealers displaying on their counters and in their windows publications containing vile and obscene pictures and literature, and asking the co-operation of the Mayor to put a stop to this evil. The Mayor responds, heartily approving of the efforts of the society to abate this demoralizing evil, and with an assurance of his willingness to co-operate with the society in the reformation suggested. The note of the Chief of Police referred to relates to an exhibition at which he was present at the place in question, where he describes as one of the most disgusting and demoralizing performances ever given in this city, and as a preventive of such occurrences in the future he proposes to 'insist that the managers of all performances given in this city shall apply for a license in advance and explain the nature of the same before said license is granted.' The subject to which the whole of this correspondence relates is one which comes peculiarly within the cognizance of the city authorities. Municipal governments are established and police powers are conferred upon them to the end that offenses of this character may be prevented by the prompt and immediate punishment of offenders. Grand Juries are convened only at three sessions of the Court, which occurs three times in each year. The police powers of the city are capable of being enforced on every day in the year.

"The power to license shows and exhibitions is given to the Chief of Police, in order that he may exercise a supervision over the character of the exhibition, and the personal attention he proposes to give to that subject will, no doubt, produce salutary effects; and if there be no ordinance sufficiently comprehensive to reach the mischief complained of by the Secretary of the Society for Prevention of Cruelty to Children, I have no doubt that such an ordinance will promptly be adopted, and that the Mayor will be invested with adequate power to enable him to act efficiently in the premises. At all events, the Grand Jury has ample authority upon this subject, for the selling, or offering for sale, or giving away, or offering to give away, or having in possession with intent to give away, or uttering or exposing to view, or having in possession with intent to utter or expose to view of any obscene or indecent book, pamphlet or picture, is made an indictable offense; so also is any notorious act of public indecency. And any place in which the law is habitually violated is an indictable nuisance. I am sure that you will with alacrity aid the city officials, if need be, in their efforts to suppress an evil, the pernicious effects of which can not be overestimated.

My attention has been called to an article published in a New York paper concerning the prevalence of disorderly houses in this city. This article has been republished in city papers without dissent, but its statements have been denied by the Essex Board. The article will be laid before you by the Prosecutor, and the Court urge upon you the necessity of a thorough investigation with an indictment for every one of those offenses which is sustained by evidence. In the prosecution of your investigations—which we hope will be vigorous and efficacious—you will have the aid of the Prosecutor and of the officers of the Court, and you will have the subject ample, for in law every place, licensed or unlicensed, in which the law is habitually violated, is a public nuisance, and the keeper of it is indictable for maintaining a disorderly house."

Personal.

To the Bloomfield Citizen:

When, through misapprehension, any man's reputation is suffering in the community where he resides, it seems to me to be a duty which he owes to himself to make public explanation. I understand that to conform to the golden Christian rule I should have the same regard for my own rights that I have for the rights of others, and that a proper regard for the rights of my neighbors would induce me to use such influence as I possess, whether it be much or little, to prevent any of them being wronged; and negotiating a favorable share of improvement costing more than one hundred thousand dollars (\$100,000). With few exceptions those who were, with me, unjustly assessed, successfully resisted payment, and the whole amount unpaid, with costs and interest. I suppose will ultimately be thrown upon the Township of Bloomfield, where it should first have been placed. My property will be assessed the same as the others.

If any readers of THE CITIZEN desire a more particular description of a sample of Jersey justice, they may be gratified by calling on the undersigned.

WM. R. PETERS.

April 2, 1884.

Special Notice.

BLOOMFIELD, N. J., April 2.

The Officers and Executive Committee of the Bloomfield Republican Club are requested to meet in Upper Library Hall (Saturday) evening, April 5th, at 8 P. M.

G. W. COOK, Pres.

M. W. JONES, Sec.

Obituary.

JAMES ROMNEY ZAMBEK, for 19 years a resident of Bloomfield, died on Sunday afternoon, in the 64th year of his age. He was a well-known New Yorker, closely identified with the interests of the metropolis. Years ago he was connected with the Navy and was active in fitting out vessels for the Mexican War. He was an invalid for a long time, though able to go about the village; his fatal illness began last October when he had a hemorrhage. Mr. Zambek was a Member of the Methodist Church. The funeral took place from his late residence, Albert Street and Oakland Avenue, Tuesday afternoon; Rev. Dr. J. R. Lowrie and Rev. Dr. R. Lowrie officiated.

SYLLOGISM is of necessary use, even in the lovers of truth, to show them the fallacies that are often concealed in florid, witty or involved discourses.—John Locke

tering or exposing to view, or having in possession with intent to utter or expose to view of any obscene or indecent book, pamphlet or picture, is made an indictable offense; so also is any notorious act of public indecency. And any place in which the law is habitually violated is an indictable nuisance. I am sure that you will with alacrity aid the city officials, if need be, in their efforts to suppress an evil, the pernicious effects of which can not be overestimated.

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TIME TABLES.
 Carefully corrected up to date.

DEL. LACK & WESTERN RAILROAD.
 Barclay and Christopher Street Ferries.

TO NEW YORK.

Leave Montclair	6.08, 7.15, 7.55, 8.38, 9.15, 10.35
11.35 a.m.	12.50, 1.40, 2.30, 3.45, 5.25, 6.10, 6.57, 8.15, 9.40, 11.15 p.m.
Leave New York	6.05, 7.12, 7.52, 8.30, 9.17, 10.37, 11.37 a.m.
12.53, 1.43, 2.32, 3.47, 5.27, 6.13, 7.00, 8.15, 9.43, 11.18 p.m.	12.25 a.m.
Leave Bloomfield	6.08, 7.15, 7.55, 8.38, 9.15, 10.35, 11.35 a.m.
12.56, 1.45, 2.35, 3.49, 5.29, 6.15, 7.05, 8.20, 9.45, 11.19 p.m.	12.25 a.m.
Arrive Newark	6.53, 7.50, 8.30, 9.50, 10.50, 11.50 a.m.
1.35, 1.55, 3.47, 5.00, 5.40, 6.38, 7.36, 8.37, 10.04, 11.22 p.m.	12.34 a.m.
Arrive New York	6.50, 8.00, 9.10, 10.00, 11.20 a.m.
1.20, 1.40, 2.30, 3.40, 5.30, 6.10, 7.10, 7.55, 9.10, 10.40, 11.55 p.m.	

FROM NEW YORK.

Leave New York	6.30, 7.20, 8.10, 9.30, 10.30, 11.20 a.m.
12.40, 2.10, 3.40, 4.20, 5.50, 6.30, 7.10, 8.20, 10.00, 11.15 p.m.	
Leave Newark	6.57, 7.58, 8.43, 10.03, 11.03, 11.53 a.m.
1.13, 2.44, 4.13, 5.26, 6.03, 6.53, 7.49, 9.03, 10.28 p.m.	
Arrive Bloomfield	6.51, 7.26, 8.09, 8.55, 10.15, 11.15 a.m.
1.20, 1.24, 2.53, 4.24, 5.04, 5.57, 6.15, 7.00, 8.14, 10.50 p.m.	1.30 a.m.
Arrive at	12 minutes later.
Indicates that train does not stop at Newark.	

NEW YORK AND GREENWOOD LAKE R. R.
 Chambers and 23d Street Ferries, New York.

TO NEW YORK.

Leave Upper Montclair	6.52, 6.57, 7.49, 8.47, 10.47 a.m.
1.26, 4.45, 5.42, 6.50, 7.58 p.m.	
Leave Newark	6.53, 7.52, 7.55, 8.53, 10.52 a.m.
1.34, 3.47, 4.50, 6.55, 10.03 p.m.	
Leave Bloomfield	6.58, 7.56, 7.59, 8.57, 10.56 a.m.
1.40, 3.54, 6.58, 10.08 p.m.	
Arrive New York	6.55, 7.50, 8.40, 10.40 a.m.
2.25, 4.40, 5.40, 7.55, 10.55 p.m.	
Trains marked * will run Saturday nights only.	
Sunday trains from Montclair at 8.34 a.m. and 5.28 p.m.	

FROM NEW YORK.

Leave New York	6.00, 8.30, 12.00 a.m.
4.40, 5.40, 6.20, 8.00 p.m.	Leaves 23d Street 15 minutes earlier.
Arrive Bloomfield	6.49, 9.19 a.m.
1.44, 2.20, 7.05, 8.29 p.m.	
5.24, 6.20, 7.11, 8.29 p.m.	
Arrive Upper Montclair	7.06, 9.29 a.m.
1.25, 4.28, 7.11, 8.29 p.m.	
For accommodation of theatre-goers, arriving at Montclair at 12.52 a.m.	
Sunday trains from New York at 8.45 a.m. and 6.15 p.m.	

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Leave New York	6.30, 7.20, 8.10, 9.30, 10.30, 11.20 a.m.
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